

AGENDA
MAYOR AND CITY COUNCIL MEETING
MONDAY, NOVEMBER 9, 2015

- 7:30 PM** **Opening** - Pledge of Allegiance and roll call
- 7:35 PM** **Reception Delegation:** Micro grid presentation
- 8:00 PM** **Approval of Minutes:** Approval of the minutes of the October 7, 2015 regular and closed session meetings and October 13, 2015 regular meeting, with corrections.
- 8:15 PM** **Resolutions, Ordinances and Agreements:**
Introduction:
- Adoption:**
 Resolution 2015 – 14 – Water Allocation for November 2015
- 8:30 PM** **City Manager Report:** See attached written report
- 8:45 PM** **Department Reports:** See attached written reports
- 9:00 PM** **Legal Report:**
- 9:15 PM** **Unfinished Business:**
1. Water/Sewer Committee Final Report
 2. Campaign Finance
 3. Procedure for review of monthly council packet
 4. IT Policy Manual
- 9:30 PM** **New Business:**
1. Monthly Financial Report
 2. Accounts Payables
- 9:45 PM** **Adjournment:**