

# **Second Report**

4/18/17  
4/15/17  
4/18/17  
~~4.16.17~~

# CITY OF TANEYTOWN

RECEIVED APR 17 2017

## CAMPAIGN FINANCING REPORT TITLE PAGE CANDIDATE

Name of Candidate: PAUL CHAMBERLAIN

Bank Account: al/A  
Bank Name                      Account Number                      Name as Appears on Account

### Report Type

### Due Date

- First Report                      Due on the last day of eligibility to file intent to seek office
- Second Report                      4/16/17                      Due fifteen (15) days prior to Election day
- Third Report                      Due seven (7) days prior to Election day
- Fourth Report                      Due last day of the month following the election
- Annual Report                      Due December 31st (Annually)

This is the final report and the account has been terminated.

This is an amendment to a previous report, filed \_\_\_\_\_, 20\_\_

ALL REPORTS MUST BE SUBMITTED BY 5:00 P.M. ON DUE DATE

~~Reported~~  
Reported  
Paul Chamberlain

# CITY OF TANEYTOWN

## CAMPAIGN FINANCING REPORT TITLE PAGE INDIVIDUAL

Name of Individual: \_\_\_\_\_ *N/A*

**Report Type**

**Due Date**

First Report

Due within three (3) days of collecting or expending the first two hundred fifty dollars (\$250.00) or more to assist in the promotion of the success or defeat of any candidate or slate of candidates for City elective office.

Second Report

Due twenty-nine (29) days prior to Election day.

Third Report

Due fifteen (15) days prior to Election day.

Fourth Report

Due seven (7) days prior to Election day.

Final Report

Due last day of the month following the month in which the election was conducted.

This is the final report and the account has been terminated.

This is an amendment to a previous report, filed \_\_\_\_\_, 20\_\_

ALL REPORTS MUST BE SUBMITTED BY 5:00 P.M. ON DUE DATE

PAUL CHAMBERLAIN - SELF FINANCING CAMPAIGN

CITY OF TANEYTOWN

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CAMPAIGN FINANCING REPORT TITLE PAGE  
POLITICAL COMMITTEE

Name of Political Committee: N/A

Name of Treasurer: N/A

Bank Account: N/A

Bank Name      Account Number      Name as Appears on Account

Report Type

Due Date

- First Report      Due within three (3) days of collecting or expending the first two hundred fifty dollars (\$250.00) or more to assist in the promotion of the success or defeat of any candidate or slate of candidates for City elective office.
- Second Report      Due twenty-nine (29) days prior to Election day.
- Third Report      Due fifteen (15) days prior to Election day.
- Fourth Report      Due seven (7) days prior to Election day.
- Fifth Report      Due last day of the month following the month in which the election was conducted.
- Annual Report      Due December 31st (Annually)
- This is the final report and the account has been terminated.
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## DECLARATION OF CAMPAIGN LOANS REPORT\*

Name: \_\_\_\_\_ M/A \_\_\_\_\_

*This schedule must be filed with the Campaign Fund Report for the transaction period in which the loan was received.*

### I. CONSENT OF RECIPIENT

I, \_\_\_\_\_, hereby acknowledge receipt of a loan on  
\_\_\_\_\_, in the amount of \$ \_\_\_\_\_ made payable to  
\_\_\_\_\_ from \_\_\_\_\_.

*A copy of this Report has been supplied to the lender.*

### II. CERTIFICATION OF CANDIDATE

I HEREBY CERTIFY that the above-referenced loan:

1. Is from a financial institution or other entity in the business of making loans;
- Or*
2. Is personally guaranteed by me and required to be repaid within one (1) year from the date of the loan.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

*\* Loans from a candidate or spouse are exempt from this provision*

SELF FUNDING CAMPAIGN RECEIVED APR 17 2017 *APR 4/28/17*

CAMPAIGN FINANCING SUMMARY REPORT

Name of Candidate; Political Committee, or Individual: PAUL CHAMBERLAIN JR

Cash Balance *N/A*

1. Cash Balance – Beginning of Period	\$
2. Total Contributions from Schedule No. 1	\$
<i>Total Cash Available</i>	\$ <i>N/A</i>
3. Total Expenditures from Schedule No.2	\$
4. <i>Cash Balance – End of Transaction</i>	\$

In-Kind Donations

1. In-Kind Donation Value – Beginning of Period	\$
2. Total Value of In-Kind Donations During Reporting Period	\$
<i>Total Value of In-Kind Donations</i>	\$ <i>N/A</i>
3. Total Value of In-Kind Expenditures	\$
4. <i>In-Kind Balance – End of Transaction</i>	\$

Loans\*

1. Total Loan Value – Beginning of Period	\$
2. Total Loans Received During Reporting Period	\$
<i>Total Value of Loans</i>	\$ <i>N/A</i>
3. Total Loans Repaid During Reporting Period	\$
4. <i>Loan Balance – End of Transaction</i>	\$

September 2016

Summary – page 1

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Candidate; Treasurer of Political Committee; or Individual *Paul Chamberlain Jr* (Date)

\*For each loan received by a candidate, a separate Declaration of Campaign Loans Report form must be filed; total of all loans cannot exceed \$10,000 for one election cycle.

## CONTRIBUTIONS AND RECEIPTS

(1)	(2) *** Name of Contributor	(3) Address of Contributor	(4a) Check Amount	(4b) Credit Card Amount	5 * Cash Amount	(6a) ** Type of In-Kind Donation	(6b) ** Value of In- Kind Donation	(7) **** Aggregate from Payor to Date
			M/A					
		<b>Totals</b>						
		this						
		page:						

\* Cash contributions are limited to \$25.00

\*\* Include interest earned on campaign bank accounts under in-kind donations

\*\*\* Anonymous contributions are prohibited

\*\*\*\* \$500.00 is the maximum aggregate contribution amount to one candidate per individual

September 2016

Contributions and receipts -- schedule I

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CAMPAIGN FINANCING REPORT - SCHEDULE 2  
EXPENDITURES

(1) Date	(2) Vendor	(3) Address	(4a) Check Amount	(4b) Credit Card Amount	(4c) Cash Amount	(5a) Value of In-Kind Donation	(5b) Type of In-Kind Donation	(6) Purpose of Payment
9/21	VISTA PRINT	275 WYMAN STREET WALTHAM MA 02451		100.47				POSTCARDS
3/26	CVP	509 EAST BART ST THANEYTON MO 64788		7.62				SHARES MARKERS
Totals this page:								

*Coul Chambalang*  
2nd Filing



# CVS/pharmacy

509 EAST BALTIMORE STREET  
TANEYTOWN, MD 21787  
410.756.2548

REG#01 TRN#2257 CSHR#1477457 STR#4170

Helped by: BROOKLYN

1 SHARPIE CHSL BLK 2CT 3.79T  
1 SHARPIE PERM MARKR 1CT 3.39T

2 ITEMS

SUBTOTAL 7.18  
MD 6.0% TAX .44  
TOTAL 7.62  
CHARGE 7.62  
\*\*\*\*\*2802 CH

AMERICAN EXPRESS \*\*\*\*\*2802

APPROVED# 773026

REF# 012571

AID: A000000025010402

IC: 2701E2E91D350081

TERMINAL# 84246312

NO SIGNATURE REQUIRED

CVM: 5E0300

TVR(95): 0000008000

TSI(98): E800

CHANGE .00



2504 1707 0852 2570 18

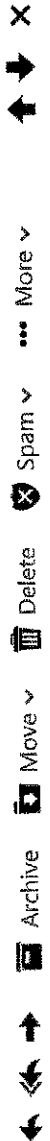
RETURNS WITH RECEIPT THRU 05/25/2017

MARCH 26, 2017

4:12 PM

GET YOUR CVS EXTRACARE CARD

THANK YOU. SHOP 24 HOURS AT CVS.COM



## Your Vistaprint Order Is Confirmed

### Order Summary

<b>Medium Postcards</b>	
Medium Postcard	
Qty: 1000	
Base Price	<del>115.00</del> \$68.99
Color Back Side	1000 <del>30.00</del> \$22.49
80lb one-sided Glossy with UV Varnish	INCLUDED
Item Total	<b>\$91.48</b>
Merchandise:	\$91.48
Shipping Charges:	\$8.99
<b>Total:</b>	<b>\$100.47</b>

### Sold By

Vistaprint Netherlands BV  
 Hudsonweg 8  
 Venlo, The Netherlands 5928LW

### Shipping To:

Paul Chamberlain Jr  
 20 Monocacy Circle  
 Taneytown MD 21787  
 US

### Billed To:

